

## JEEVANATHI focusses on quality writing

Written by By K S SIVAKUMARAN

Monday, 13 August 2018 21:02 - Last Updated Thursday, 09 May 2019 07:43

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Lankan contemporary Tamil Literature has its own individual identity different from what is produced elsewhere. Certainly, it is not an adjunct in the overall Tamil Literature produced in Tamil Nadu or Tamil Nadu. The literary journals locally published are standing evidence for its authenticity. It all began in the mini cultural revolution in late 1950s and reached its peak in the 1970s. The process continues without any need to establish the fact. The late academics like K Kailasapathi, K Sivathamby, and HMP Mohideen were in the forefront in formulating this perception. The pattern of indigenous culture and living had their own individuality although common practices in India and Lanka were there.

There were many literary magazines that are now defunct due to financial difficulties, especially Mallikai edited by indefatigable Dominic Jeeva in his 90s now, but yet some creative writing and critical articles were included in these journals.

Currently, there are monthly, quarterly, and periodically published journals in circulation coming from various parts in the island- Colombo, Yaalpaanam, Maddakkalappu, Kalmunai, Anuadhapura, and other places. To mention the names of some of the literary journals, we have Gnanam, Jeevanathi, Makudam, Padigal, Kalai Mugam, Kalaik Kesari, Poongavanam, Thayaka Oli, Maruka and others to read what the Lankan Tamil-speaking writers are saying in their writing.

Apart from these journals, the Sunday editions of Thinakkural, Thinakaran VaaraManjari and Sudar Oli and Virakeari carry lot of literary materials for the discerning reader.

Jeevanathi in its June & July, 2018 issues published almost research-like articles and creative writing that are of high quality. This journal is edited by young Psychology major graduate from the University of Jaffna (Yaalpaanam). Taking the articles only for consideration the following among many are illuminating:

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- 01.The role of the cremators in fiction - Ee.Su. Muralitharan
- 02.The Change in Form in Literature and Politics - Dr N Ravindren
- 03.Little Magazines- Sellathurai Sutharsan
- 04.Not Unnamed Stars but Shooting Stars-N. Navaraj
05. Mu.Tha and his short stories-K Saddanathan
- 06 Simon Cassie Chetty's Contributions towards research in Thamili in Lanka- Susman

There were other serious articles, book reviews and columns in these two issues.

The short stories and poems, I haven't read yet because I am generally disappointed in the way they are written by Lankan Thamili writers. But what is there in these two issues may be worth reading. I must try to appreciate them.

Kekirawa Sulaiha has translated into Thamili 'The Happy Prince' by Oscar Wilde. Dr.M. K Muruganandam recommends a Sinhala Novel, "Siddhartha Yasodhara" by Soma Jayakody now available in Thamili translation. The translation is by Sarojini Arunasalam. A novel by Singes Jathmaatha, a Russian writer is recommended by Su. Thavachelvan. A collection of short stories by Canadian Thamili writer, K. Navam is reviewed by Prasannaraj.

L. Murugapoopathy remembers Canadian Thamili writer N K Raghunathan929-2018Sokallo Shamugam, another Canadian Thamili artist's contributions is remembered by See Ramesh. All these Canadian Thamili writers emigrated from Lanka.

A. Yesurasa, a senior writer and critic in his 4th installment on neighbouring writing, gives his views on Sunethra Raja Karunanayake's novella, translated by Rishan Sherrif, two poetry collections of Vivekanandanor Satheesh is reviewed by Achunan. A Sc-fiction by A F Sanpura is also noticed in an article.

Manathirai is a column of biographical reminiscences has appeared in these two issues.

Jeevanathi could be subscribed. Contact: [jeevanathy@yahoo.com](mailto:jeevanathy@yahoo.com)

[sivakumaranks121gmail.com](mailto:sivakumaranks121gmail.com)